



# Sales Quote

**INDUSTRIAL BUSINESS INTL CORP**

1580 Sawgrass Corporate Parkway

Suite 130, Sunrise, FL 33323

Tel: 954-302-3187, 315-4781

Fax: 954-838-7746

E-mail: ibicorp@intech-ie.com

Tax Certificate No. 16-8012998465-1

**Quote #****IBI-2024-0055****Date:**May 31<sup>th</sup>, 2024**Customer ID****La Lucha****Bill To:****La Lucha, C.A.****RIF: J-00021319-4**

Urbanizacion El Tambor Av. Pedro Russo Ferrer

Edificio Agromil I Oficina. Los Teques - Estado

Miranda.

Telf: 0241-8161050 / 0424-4124198

Attn: Claudia Silva

Correo: csilva@lalucha.com

**Ship To:**Material will be sent to customer's warehouse at  
Maiquetia Airport.

| <b>Your #</b> | <b>Our #</b>       | <b>Sales Rep</b> | <b>Incoterms – CPT</b> | <b>SHIP VIA</b> | <b>Terms</b> | <b>Validity</b> |
|---------------|--------------------|------------------|------------------------|-----------------|--------------|-----------------|
| Budgetary     | IBI-2024-0055/PLTe | N. Carricatti    | Maiquetia              | Pick up         | See below    | 30 days         |

| <b>Item</b> | <b>Qty</b> | <b>Units</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Unit Pr (US\$)</b> | <b>Total (US\$)</b> |
|-------------|------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|
| 1           | 1          | Pc           | <b>BRABENDER EXTENSOGRAF-E MAINS SUPPLY: 1 X 115 V, A.C., 60 HZ +, BRABENDER PN 284786</b><br><br>N + PE 3.2 A<br>for measuring and recording the stretching properties of wheat flour doughs,<br>with dough homogenizer,<br>dough moulder,<br>and temperature controlled relaxation cabinet,<br>stretching device,<br>electronic measuring System<br>and suitable software (correlation software not included)<br>Dimension (with tray holder arms without rack W x H x D):<br>850 x 450 x 630 mm<br>Space required (at table edge, with rack W x H x D):<br>850 x 1000 x 630 mm<br>Weight: approx. 75 kg net<br>Colour: RAL 9002 | 76,453.00             | 76,453.00           |
| 2           | 1          | Pc           | <b>CIRCULATION THERMOSTAT TYPE CORIO CD-B5 FOR USE WITH EXTENSOGRAF/GLUTOPEAK, BRABENDER PN 296270</b><br><br>Mains supply: 115 V, 60 Hz. 1-Phase A.C<br>including two tempering hoses, 11 mm Ø.<br>Dimensions: (W x H x D) 230 x 380 x 410 mm<br>Weight: approx. 8,2 kg net                                                                                                                                                                                                                                                                                                                                                       | 4,561.00              | 4,561.00            |



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|  |  |  | RECOMMENDED OPTIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |        |
|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|
|  |  |  | <b>DOUGH TRAY METABRIDGE CORRELATION EXTENSION – EXTENSOGRAF, BRABENDER PN 285329</b><br><br>Allows easy comparison of different measurements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 469.00 | 469.00 |
|  |  |  | <b>Delivery Time</b><br>11-13 weeks after receipt of order and payment (subject to changes)<br><br>The delivery time of the items offered is subject to changes generated by events outside the company's control, such as:<br>1. Climatic phenomena that do not allow the transport of raw material to the factory, local transport abroad of the manufactured material and/or international transport of the product.<br>2. Normal functioning of Venezuelan and/or foreign customs.<br>3. Disruption of public order in the country of origin, country of transit and/or final country.<br>4. Criminal and/or terrorist acts.<br>5. Any other event considered major force.<br><br><b>Payment terms</b><br>Prepayment with PO<br><br><b>Volume &amp; Weight</b><br>Weight / Volume to be advised |        |        |

**PLEASE TRANSFER TO OUR ACCOUNT AT:**

Branch Banking & Trust Co.  
450 North Pine Island  
Plantation, FL 33324  
Account #: 0140953040  
ABA# 053-101-121  
Routing/Transit Number: 2631-9138-7  
Swift Code: BRBTUS33

**THANK YOU FOR YOUR BUSINESS**

|                  |       |                  |
|------------------|-------|------------------|
| <b>Subtotal</b>  | US \$ | 81,483.00        |
| <b>Freight</b>   | US \$ | Included         |
| <b>Insurance</b> | US \$ | Included         |
| <b>Docs.</b>     | US \$ | Included         |
| <b>TOTAL</b>     | US \$ | <b>81,483.00</b> |